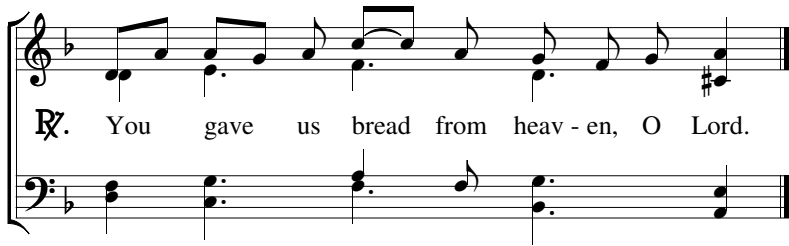


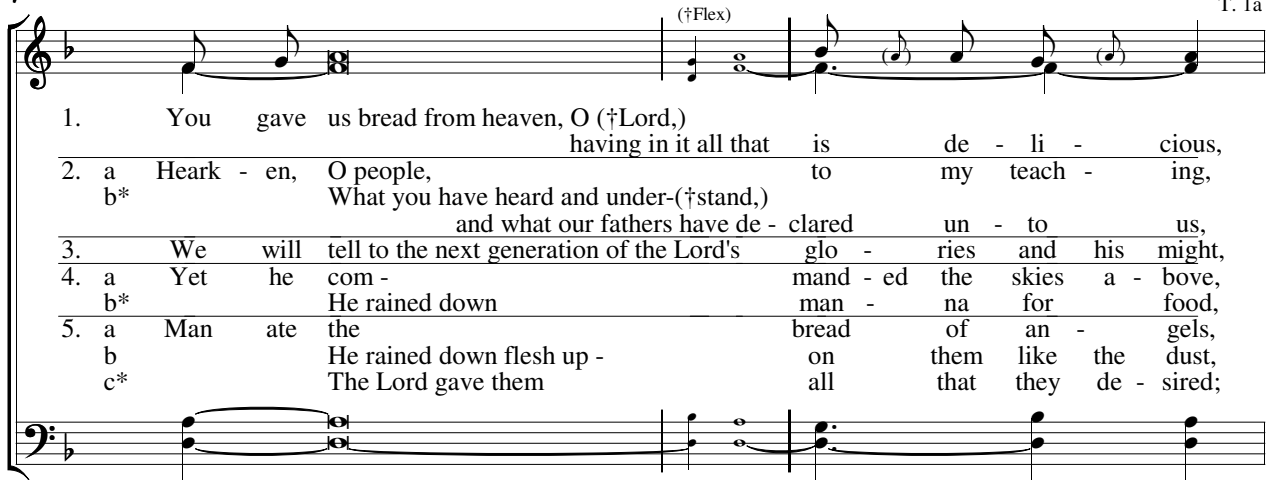
EIGHTEENTH SUNDAY OF THE YEAR

49-k. Communion



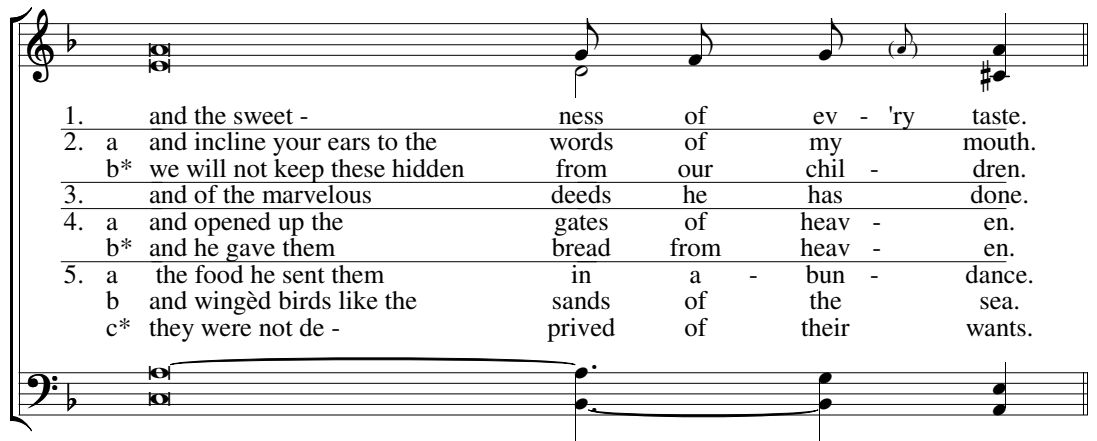
R. You gave us bread from heav - en, O Lord.

V. Wisdom 16: 20; Psalm 78



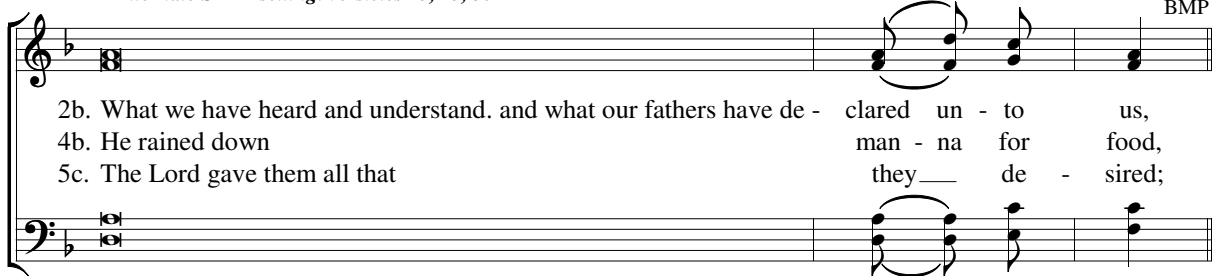
(†Flex) T. 1a

1. You gave us bread from heaven, O (†Lord,) having in it all that is de - li - cious,
 2. a Hark - en, O people, b* What you have heard and under-(†stand,) to my teach - ing,
 and what our fathers have de - clared un - to us,
 3. We will tell to the next generation of the Lord's glo - ries and his might,
 4. a Yet he com - b* He rained down mand - ed the skies a - bove,
 man - na for food,
 5. a Man ate the b* bread of an - gels, c* He rained down flesh up - on them like the dust,
 The Lord gave them all that they de - sired;



1. and the sweet - ness of ev - 'ry taste.
 2. a and incline your ears to the words of my mouth. b* we will not keep these hidden from our chil - dren.
 3. and of the marvelous deeds he has done.
 4. a and opened up the gates of heav - en. b* and he gave them bread from heav - en.
 5. a the food he sent them in a - bun - dance. b and wingèd birds like the sands of the sea. c* they were not de - prived of their wants.

* Alternate SATB setting: versicles 2b, 4b, 5c



BMP

2b. What we have heard and understand. and what our fathers have de - clared un - to us,
 4b. He rained down man - na for food,
 5c. The Lord gave them all that they de - sired;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written between the two staves. The melody is primarily in the treble staff, with some accompaniment in the bass staff. The lyrics are: "we will not keep these hid - den from_ our children. and he gave them bread_ from heav'n. they were not de - prived of their wants." The lyrics are aligned with the notes of the melody.

we will not keep these hid - den from_ our children.
and he gave them bread_ from heav'n.
they were not de - prived of their wants.