

NINETEENTH SUNDAY OF THE YEAR

For the congregation:

50-a. Introit / 50-e. Gradual (B)

Re - mem - ber, O Lord, your cov - en - ant; for - get not the
cries of those who seek you.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The piece ends with a double bar line.

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50-b. Responsorial Psalm (A) or Gradual (A)

Lord, let us see your kind-ness, and grant us your sal - va-tion.

The musical notation is in G major (one sharp) and 3/2 time. It consists of a single staff with a melody that is mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

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50-c. Responsorial Psalm (B)

Taste and see the good-ness of the Lord.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

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50-d. Responsorial Psalm (C)

Bless-ed the peo-ple the Lord has cho - sen to be his own.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

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50-f. Gradual (C)

Bless-èd is the na - tion whose God is the Lord.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

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50-e: See 50-a, at top

50-g. Alleluia ("O Clemens")

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

Music: Brian Michael Page (b. 1964), excerpted from *Salve, Regina*, Chant, Mode V;
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50-h. Offertory



I have put my trust in you, O Lord.

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50-i. Communion (AB)



The bread that I will give is my flesh for the life of the world.

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50-j. Communion (C)



Bless-èd the ser- vant whom, when the Lord comes, he will find to be vig-il-ant.

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