

# THE MOST HOLY BODY AND BLOOD OF CHRIST

## Congregation Parts

### Introit

℣ *Psalm 81 (80): 17*

He fed them with the fi-nest wheat, al-le-lu-ia, and sat-is-fied them with  
hon-ey from the rock, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Last three alleluias: Chant, Mode VI*

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### Responsorial Psalm (A)

℣ *Psalm 147: 12 (147: 1)*

Praise the Lord, Je-ru-sa-lem.

Text: *Lectionary for Mass*, © 1969, 1981, 1997 ICEL.

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### Responsorial Psalm (B)

℣ *Psalm 116 (115): 13*

I will take the cup of sa-va-tion and call on the Name of the Lord.

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### Responsorial Psalm (C)

℣ *Psalm 110 (109): 4*

You are a priest for ev-er in the line of Mel-chi-ze-dek.

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Sequence (optional)

1. Laud, O Si - on, thy sal - va - tion, Laud with hymns of  
2. Bring him all the praise thou know - est, He is more than

1. ex - ul - ta - tion, Christ, thy King and shep - herd true.  
2. thou be - stow - est, Nev - er canst thou reach his due.

3. Spe - cial theme for glad thanks giv - ing  
4. From his hands of old par - ta - en,

3. Is the quick-'ning and the liv - ing Bread to - day be - fore thee set.  
4. As we know by faith un - sha - ken, Where the twelve at sup - per met.

5. Full and clear ring out thy chant - ing, Joy nor sweet - est  
7. Here the new law's new ob - la - tion, By the new king's

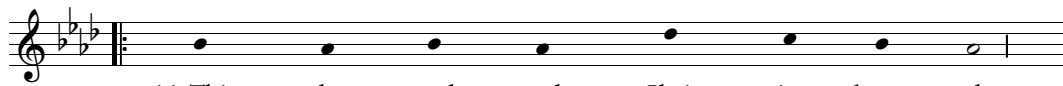
5. grace be want - ing, From thy heart let prais - es burst:  
7. rev - e - la - tion, Ends the form of an - cient rite:

6. For to - day the feast is hold - en, When the in - sti -  
8. Now the new the old ef - fa - ces, Truth a - way the

6. tu - tion old - en Of that sup - per was re - heard.  
8. shad - ow cha - ses, Light dis - pels the gloom of night.

9. What he did at sup - per seat - ed, Christ or - dained to  
10. And his rule for guid - ance ta - king, Bread and wine we

9. be re - peat - ed, His mem - o - rial ne'er to cease:  
10. hal - low, ma - king Thus our sac - ri - fice of peace. --->



11. This the truth each Chris - tian learn - eth,  
 12. Sight hath failed, nor thought con - ceiv - eth,



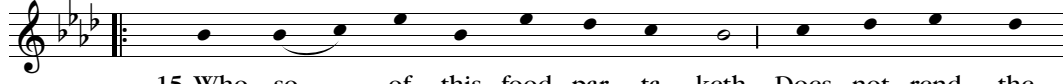
11. Bread in - to his flesh he turn - eth, To his pre - cious blood the wine.  
 12. But a daunt - less faith be - liev - eth, Rest - ing on a pow'r di - vine.



13. Here be - neath these signs are hid - den Price - less things to  
 14. Blood is poured and flesh is bro - ken, Yet in eith - er



13. sense for - bid - den; Signs, not things are all we see.  
 14. won - drous to - ken Christ en - tire we know to be.



15. Who - so of this food par - ta - keth, Does not rend the  
 16. Thou - sands are, as one, re - ceiv - ers, One, as thou - sands



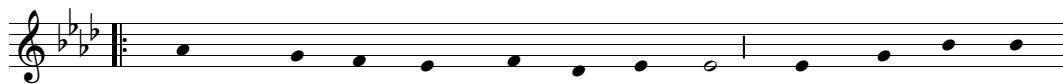
Lord nor break - eth; Christ is whole to all that taste:  
 of be - liev - ers, Eats of him who can - not waste.



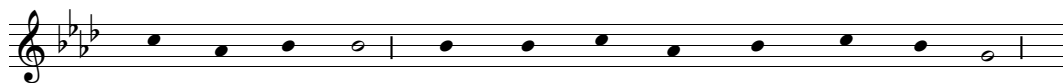
17. Bad and good the feast are shar - ing, Of what di - vers  
 18. Life to these, to those dam - na - tion, See how like par -



17. dooms pre - par - ing, End - less death, or end - less life.  
 18. ti - ci - pa - tion Is with un - like is - sues rife.



19. When the Sac - ra - ment is brok - en, Doubt not, but be -  
 20. Nought the pre - cious gift di - vid - eth, Break - ing but the



lieve 'tis spo - ken, That each sev - ered out - ward to - ken  
 sign be - tid - eth Je - sus still the same a - bid - eth,



19. Doth the ver - y whole con - tain.  
 20. Still un - bro - ken does re - main.

*Abridged form of the Sequence begins here*

21. Lo! the an - gel's food is giv - en To the pil - grim  
22. Truth the an - cient types ful - fil - ling, Is - aac bound, a

21. who has striv - en; See the chil - dren's bread from heav - en,  
22. ic - tim wil - ling Pas - chal Lamb, its life - blood spill - ing,

21. Which on dogs may not be spent. 23. Ver - y Bread, good  
22. Man - na to the fa - thers sent. 24. Thou who all things

23. shep - herd, tend us, Je - su, of thy love be - friend us,  
24. canst and know - est. Thou on earth such food be - stow - est,

23. Thou re - fresh - eth, thou de - fend - eth, Thine e - ter - nal  
24. Grant us with thy saints, though low - est. Where the heav'n - ly

23. good - ness send - eth In the land of life to see.  
24. feast thou show - est, Fel - low heirs and guests to be.

A - men, al - le - lu - ia!

Text: *Lauda Sion Salvatorem*, St. Thomas Aquinas (1225-1274); tr. from the *Roman Missal*, © 1964 USCCB.  
Tune: *Lauda Sion Salvatorem* (Irregular); Chant, Mode I. Alternate settings by Brian Michael Page (b. 1964),  
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### Alleluia (Use versicle 5)

excerpted from *Pange Lingua Gloriosi*, Chant, Mode III

Al - le - lu - ia, al - le - lu - ia.

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## Offertory

*Psalm 78 (77): 23b-24a*

The Lord o-pened the doors of heav-en and rained down  
man-na up-on them to eat.

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OR:

*Exodus 24: 4*

Mo-ses con-se-cra-ted an al-tar to the Lord.

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## Communion (AB)

*John 6: 57*

He who eats my flesh and drinks my blood a-bides in me and  
I in him, says the Lord.

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## Communion (C)

*℞ 1 Corinthians 11: 25*




Ev-ery time you par-take there-of, do so in mem - o - ry of me.

The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of two measures. The first measure contains the notes G4, A4, Bb4, C5, D5, E5, F5, G5, with a slur over the last four notes. The second measure contains the notes G5, F5, E5, D5, C5, Bb4, A4, G4, with a slur over the last four notes. The piece ends with a double bar line.

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